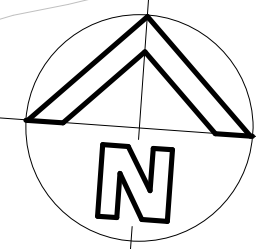


- GENERAL NOTES:**
- TURNPATHS SHOWN ARE NSW RURAL FIRE SERVICE CATEGORY 1 VEHICLE (MEDIUM RIGID VEHICLE)
  - DISABLED ACCESS TO FIRE CONTROL CENTRE & STORES SHED TO AS 1428.1
  - TO BE READ IN CONJUNCTION WITH LANDSCAPE PLAN LD-01



NO.		DATE	REVISION	<div>FIGURED DIMENSIONS TO BE TAKEN IN REFERENCE TO SCALING.</div> <div>CHECK ALL DIMENSIONS ON SITE BEFORE FABRICATING ANY ITEM.</div> <div>THESE DRAWINGS SUBJECT TO COPYRIGHT.</div>	<div>STRUCTURAL/CIVIL CONSULTANT: 170 rankin Street Bathurst NSW 2795 tel (02) 6332 3343</div> <div>ELECTRICAL SERVICES CONSULTANT: <b>Electrical Projects Aust.</b> 86 Maitland Road, Mayfield NSW 2404 tel (02) 4967 5999</div> <div>HYDRAULIC &amp; FIRE SERVICES CONSULTANT: <b>McCallum PFCA</b> 5/35 Smith Street, Charlestown NSW 2290 tel (02) 4946 2633</div> <div>LANDSCAPE CONSULTANT: <b>Mark McCrone</b> PO Box 1053, Wagga Wagga NSW 2650 tel 0407 907 958</div>	<div><b>HavenhandMather</b> ARCHITECTS PLANNERS</div> <div>127 Keppel Street (PO Box 208), Bathurst 2795 Tel 02-63317155 Fax 02-63322115 Email: mail@havenhandmather.com.au Architects Registration Board: 6799</div> <div></div>	<div>PROJECT: <b>SOUTH WEST SLOPES FIRE CONTROL CENTRE &amp; REGIONAL OFFICE</b>  <b>BURLEY GRIFFIN WAY, HARDEN, NSW</b></div>	<div>DRAWING: <b>PART SITE PLAN</b></div>	<div>JOB NO. 1717</div> <div>SCALE: 1 : 200</div> <div>DATE: 20.10.17</div> <div>DRAWN: CJG</div> <div>CHECKED:DFM</div> <div><div>SHEET No: A.02</div><div>REV No: 9</div><div>NUMBER IN SET: -</div></div>
2	2.11.17	REVISED LAYOUT FOR COMMENT							
3	3.11.17	REVISED LAYOUT FOR COMMENT							
4	16.11.17	ISSUED FOR COMMENT							
5	21.11.17	ISSUED FOR COMMENT							
6	23.11.17	DA ISSUE							
7	20.02.18	REVISED DA ISSUE							
8	29.03.18	REVISED SITE LAYOUT FOR COMMENT							
9	04.04.18	REVISED DA ISSUE							